| VOLUNTEE | R SERVICE A | GREEMENT | Γ—NATUR | AL 8 | & CULTU | RAL RESO | URCES |
|---|---|---|---|--|--|--|---|
| 1. x INDIVIDUAL | 2. GROUP | | | | | | |
| 3. NAME OF AGENCY | | | | 4. AGREEMENT # AZ2020TFO | | | 0 |
| s. NAME OF VOLUNTEER (First, Last) | | | | 6. U.S. CITIZEN OR PERMANENT RESIDENT Yes No, list visa type | | | |
| 7. NAME OF GROUP | | | 8. NAME OF GROUP CONTACT (First, Last) | | | | |
| 9. STREET ADDRESS | | | 10. CITY, STATE, ZIP CODE | | | | |
| 11. EMAIL ADDRESS 12. PHONE Home: Mobile: | | ne: bile: | | | Under 15 26 – 35 | 15 – 18 36 – 54 | 19 - 25 55 and Older |
| 14. ETHNICITY & RACE (Optional): Please report both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas. | | | | | | | |
| 14a. Ethnicity (Select one): Hispanic or Latino | | | Asian lite | | 14c. Are you a Veteran? Yes No | | |
| | | | | | 14d. Do you have a disability? Yes No | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | |
| 15. NAME (Last, First) 16. PHONE Home: Mobile: | | | | 17. EMAIL ADDRESS | | | |
| 18. STREET ADDRESS 19. CITY, STATE, ZIF | | | P CODE | | | | |
| GOVERNMENT OFFICIAL COMPLETES THIS SECTION | | | | | | | |
| 20. AGENCY CONTACT NAME (Last, First) Mendoza, Francisco | | | 21. AGENCY CONTACT EMAIL & PHONE fmendoza@blm.gov/520-258-7226 | | | | |
| 22. REIMBURSEMENTS APPROVED: Yes No Type and Rate of Reimbursement: | | | 23. VOLUNTEER POSITION/GROUP PROJECT TITLE: Friends of the San Pedro River | | | | |
| 24. Description of service to be p description of service to be p use of personal equipment a agreement, the leader is to p VOLUNTEER/SERVICE ACTIVITY | erformed. Service des nd/or vehicle, skills re rovide the group nam ABSTRACT <i>Check (v) th</i> | scription should inc quired (note certifi e and attach a com e services or activitie | lude details such as cations if necessary plete list of group i s you are interested i | s time y), leve particir | and schedule co of physical ac pants or option | ommitment, use o tivity required, etc al form 301b for e | of government vehicle, c. If this is a group ach volunteer. |
| time and schedule commitment, skills and level of physical activity required, and risks involved. □ Trail maintenance □ Vegetation surveys and monitoring □ Site host, on-site resident | | | | | | | |
| 1 | | | rological monitoring | | □ Mapping, GPS surveys | | |
| ☐ Fence maintenance ☐ Recreation us | | _ | | ☐ Graphic design, interpretive products | | | |
| □ Restoration/repair of historic structures □ Visitor center | | | • | | □ Other _ | | |
| ☐ Clean up/trash removal ☐ Administrative, office or clerical ☐ Lead educational/interpretive trips/tours | | | | | | | |
| Landscaping, landscape maint Invasive/ exotic plant removal | | groups or programs | | | | | |
| □ Wildlife surveys and monitoring □ Special events/festivals or programs | | | | | | | |
| 25. Check all that apply: Description of service attached List of group participants/optional form 301b attached Job Hazard Analysis Valid Driver's License Verified (if required) | | | | | | | |
| | | | | | | | |

| PARENTAL CONSENT FOR VOLUNTEER UNDER A | AGE 18 | | | | | |
|---|--|---|--------------|--|--|--|
| 26. PARENT OR LEGAL GUARDIAN (First, Last) | 27. PHONE Home: Mobile: | 28. EMAIL ADDRESS | | | | |
| 29. STREET ADDRESS | 30. CITY, STATE, ZIP CODE | | | | | |
| | confer on the volunteer the status of a Fed | volunteer program does not provide compensation, except as deral employee. I have read the attached description of the service the least to participate in the specified volunteer activity. | hat | | | |
| | 32. (NAME OF YOUTH) | | | | | |
| | | | | | | |
| 33. Parent/Guardian Signature | Date | | | | | |
| VOLUNTEER & GROUP LEADER AFFIRMATION | | | | | | |
| law. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry in order for me to perform my duties. I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws. I understand the health and physical condition requirements for doing the work as described in the job description and at the project location, and certify that the statements I have checked below are true: I or group leader know of no medical condition or physical limitation that may adversely affect my or members of the group ability to provide this service. If a group see attached OF301b. I or a member of the group have a medical condition or physical limitation that may adversely affect my ability to provide this service and have informed the Government Representative. If a member of a group see attached OF301b. I or group member do not consent to being photographed or to the release of my photographic image. If a member of a group see attached OF301b. I do hereby volunteer my services as described above, to assist in authorized activities at | | | | | | |
| | | | | | | |
| 35. Signature of Volunteer or Group Leader | | Date | | | | |
| The above-named agency agrees, while this arrangem perform the service described above, and to consider the extent not covered by your volunteer group, if an | you as a Federal employee only for the | rials, equipment, and facilities that are available and needed the purposes of tort claims, liability and injury compensation to | to to | | | |
| | | | | | | |
| 36. Signature of Government Representative | Date | | | | | |
| TERMINATION OF AGREEMENT | | | | | | |
| 37. Agreement Terminated Date: | | Total Hours Completed: | | | | |
| 38. Signature of Government Representative: | | | | | | |
| PUBLIC BURDEN STATEMENT | | | | | | |
| displays a valid OMB control number. The valid OMB control estimated to average 15 minutes per response, including the | I number for this information collection is e time for reviewing instructions, searching DA, DOI, DOC and DOD prohibit discrimin | erson is not required to respond to a collection of information unles 0596-0080. The time required to complete this information collection g existing data sources, gathering and maintaining the data needed, a ation in all programs and activities on the basis of race, color, nation Not all prohibited bases apply to all programs. | on is and | | | |
| PRIVACY ACT STATEMENT | | | | | | |
| authorizes acceptance of the information requested on this | form. The data will be used to maintain of | onsistent with the provisions of 5 USC 552a (Privacy Act of 1974), wh ficial records of volunteers of the USDA and USDI for the purposes of luntary, however if this form is incomplete, enrollment in the program | f | | | |